



EXECUTIVE DIRECTOR
Ted Vogt

SECRETARY
Kacie Cannon
Phone: 602-542-3931
kcannon@azcc.gov

Chairman, Tom Forese
Bob Burns
Andy Tobin
Boyd Dunn
Justin Olson

REVISED NOTICE

OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

Tuesday, January 9, 2018

10:00 a.m.

Hearing Room One

1200 W. Washington St., Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration, discussion, and possible vote of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03(A)(3) on the matters noticed herein.

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above.

Note: *The Chairman's Proposed Consent Agenda will generally be taken up at the beginning of the meeting. Any Commissioner may remove any item from this agenda before Commission action on this agenda.*

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Open Meeting to Commence With the Pledge of Allegiance and Invocation



Chairman's Consent Agenda

1. **Delta FX Trade** ([S-20985A-16-0329](#)) – Proposed Order to Cease and Desist and Administrative Penalties.
2. **GenTechnics, LLC et al.** ([S-21016A-17-0206](#)) – Proposed Order to Cease and Desist, Restitution and Administrative Penalties.
3. **Robert Nico Martinelli et al.** ([S-21026A-17-0327](#)) – Proposed Order of Revocation and Administrative Penalties.
4. **Electric Lightwave, LLC, Eschelon Telecom of Arizona, and Mountain Telecommunications of Arizona, Inc.** ([T-03054A-17-0324](#), [T-03406A-17-0324](#) & [T-03432A-17-0324](#)) – Joint Application for Approval to Complete a Pro Forma Internal Consolidation.
5. **Graham County Utilities/Eden Water Co.** ([W-02527A-17-0199](#) and [W-02068A-17-0199](#)) – Application for the Approval of the Deletions and Transfers of Certain Portions of Their Respective Certificates of Convenience and Necessity.
6. **Trico Electric Cooperative, Inc.** ([E-01461A-15-0363](#)) – Application for a Determination of the Current Fair Value of its Utility Plant and Property and for Increases in its Rates and Charges for Utility Service and for Related Approvals.
7. **Gila Bend Power Partners L.L.C.** ([L-00000V-00-0106-00000](#)) – Request to Amend Decision No. 63352 to Extend Time Granted for Certificate of Environmental Compatibility, with Notice and Opportunity to be Heard. **(ADDED ITEM)**
8. **Gila Bend Power Partners L.L.C.** ([L-00000V-01-0109-00000](#)) – Request to Amend Decision No. 63762 to Extend Time Granted for Certificate of Environmental Compatibility, with Notice and Opportunity to be Heard. **(ADDED ITEM)**
9. **Gila Bend Power Partners L.L.C.** ([L-00000V-02-0119-00000](#)) – Request to Amend Decision No. 65866 to Extend Time Granted for Certificate of Environmental Compatibility, with Notice and Opportunity to be Heard. **(LANGUAGE ADDED)**
10. **Johnson Utilities L.L.C.** ([WS-02987A-08-0180](#)) – Proposed Central Arizona Groundwater Replenishment District Adjustor Fees. **(ADDED ITEM)**

Regular Agenda

11. **Rancheros Bonitos Water Co., L.L.C.** ([W-03254A-17-0273](#) and [W-03254A-17-0336](#)) – Application for Approval of a Rate Increase and for Financing Approval.